October Annual Banquet and Meeting

Greetings to all:

The 2004 GMS Annual Banquet and Meeting will be held in the “Bunker” at the 57th Fighter Group Restaurant at 3829 Clairmont Road, 770.457.7227. Come join us for a delicious served dinner next to the Peachtree-Dekalb Airport.

We will gather at 6:45 PM on Monday, October 4, 2004 and begin serving at 7:00 PM. After eating, there will be a short business meeting and the induction of elected Officers for the upcoming 2004-2005 year. This is our opportunity to celebrate the successes of the past year and look forward to the fresh new year.

The served meal cost is $23.00 per plate inclusive and the menu choice is shown in the next column of this Tips & Trips. Please reserve your place by giving me a check made out to GMS or cash for the number of dinners requested before October 1, 2004. If necessary, you may reserve your place by email to wgwaggenerii@bellsouth.net or calling 770.478.5734 by 1 October, 2004.

Directions: From I-85, take the Clairmont Road exit and go North (northbound turns left, southbound turn right). The 57th Fighter Group Restaurant is just before the Peachtree-Dekalb Airport on your right at 3829 Clairmont Road, 770.457.7227. The Chamblee Library meeting place is about 0.3 miles further north on Clairmont Road. Enter through the NCO Patio on the left of the restaurant.

From I-285, take at the Peachtree Industrial Boulevard exit and go south (eastbound turns right and westbound turn left). Turn left on Clairmont Road and go past the Chamblee Library about 0.3 miles and the 57th Fighter Group Restaurant is on left just past the Peachtree-Dekalb Airport at 3829 Clairmont Road, 770.457.7227. Enter through the NCO Patio on the left of the restaurant.

Bill Waggener
GMS Special Events Chair

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57th Fighter Group Restaurant
Proudly Serves

Georgia Mineral Society

Menu for Monday, October 4, 2004

Salad
Crisp mixed greens with tomato, cucumber, sliced mushrooms, and choice of house dressing

Warm rolls and butter served with meal

Entrée Selections
(Guest choice of one)

Chicken Marsala
8 oz chicken breast sautéed in olive oil, served with angel hair pasta tossed in scampi butter, and finished with mushroom marsala sauce

Slow Roasted Prime Sirloin
Thinline sliced roast beef served with signature mashed potatoes and topped with caramelized onion au jus

Dessert
French Cream Cheesecake with fresh Strawberries

Ice cream upon request

Coffee, Tea, and Iced Tea Included

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Why is it that when someone tells you that there are over a billion stars in the universe, you believe them. But if they tell you there is wet paint somewhere, you have to touch it to make sure.

from Jax Gems (8/04)
SOUTHEAST FEDERATION OF MINERALOGICAL SOCIETIES
ANNUAL SHOW – DECEMBER 10 – 12, 2004 -
NORCROSS, GEORGIA
HOSTED BY: THE GEORGIA MINERAL SOCIETY

APPLICATION FOR COMPETITIVE AND NON-COMPETITIVE EXHIBITS

Name: ______________________________________________________________
Address: ____________________________________________________________________________
City: _______________________________ State: _______ Zip: __________

Please check appropriate space: Competitive: _______ Non-competitive: ______
Division: _______________ Class: ____________ Exhibitor Group: ___________


There will be about 15 to 20 federation style cases available for loan. These will be allotted on a “first come” basis. Interior dimensions of the cases are 22 ¾ x 23 x 46 ¼. They require two 75 watt bulbs, standard bases. Maximum electrical power allowed for each exhibit is 150 watts.

If you are furnishing your own case, please give correct exterior dimensions of the case. Maximum electrical power allowed for each exhibit is 150 watts.

Non-competitive exhibits, please write a brief description of the display on the back of this form.

Competitive Exhibitors must sign the following statement, except for those entering Division E (Educational). See AFMS UR Page E-2, Rule 17.9.

I CERTIFY THAT ALL THE MATERIALS EXHIBITED IN COMPETITION ARE MY PERSONAL PROPERTY, AND THAT ALL WORKMANSHIP EXHIBITED WAS DONE BY ME AS REQUIRED BY THE RULES.

Competitor’s Signature: __________________________
Society: ______________________________________
City and State: _________________________________
Club Officer’s Signature and Title: _________________________
Date of Birth (Junior Competition only): _______________________
Date of Form: __________________________

Mail forms to:

Competitive Exhibits
Jay Gorday
1690 Granger CT
Atlanta, GA 30341

Non-competitive Exhibits
Jim Flora
PO Box 605
Hiawassee, GA 30546

All completed forms must be received by the respective exhibits chairman by no later than November 1, 2004.